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tiron richest woman in America, brewdest female financier in the model, accustomed to handling all ands of money during her more than evil is to be expected with the good. half century and more of life, has had a counterfeit coin passed on in the Parables of the mustard seed and the leaven. her. The story came out in the offsee of the public service corporation the hidden treasure and the Pearl of great price. in Hoboken, when Mrs. Green paid the transportation company five cents by the parable of the fish net. account of a fare for which a coneighty transaction might not bob the hearts of the men who hear its truths. following circumstances

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REV. J. F. PRICE ***********

SUNDAY SCHOOL TEACHERS' TRAINING CLASS

LESSON XVII.

While we had no Sunday School lessons in last week's readings, we have three in this week's readings. Parable of the Sower, April 29, G. T. Lk. 8-11. Parable of the Tare, May 6, Gal. 6:7. The fierce demoniae healed, May 12, G, T. Mk. 5-19. They are excellent lessons. Study them

DAILY MANNA.

Sunday, Feb. 4, Parables by the sea, Mt. 13:1-52. 0 11 15 Mt. 4:1-34. Monday, Feb. 5, ii ii ii Lk, 8:4-18. Tuesday, Feb. 6. Wednesday, Feb. 7, Christ's departure, Mt. 13:33; Mk. 4:35, 36; Lk. Thursday, Feb. 8, Christ's stilling the tempest, Mt. 8:24-27; Mk. 4 Friday. Feb. 9, The Gadarene demoniae, Mt. 8:28-34; Mk. 5:1-20;

Saturday, Feb. 10, Christ's return and Matthew's feast, Mt. 9:10; Mk.

[5:21; 2:15; Lk. 8:40; 5:29

HELPS TO STUDY

The parables of Christ are masterpieces of literature as well as of ethics. A parable is a figure of speech in which commonly observed facts and actual experiences are used by analogy to illustrate religious truth. This discourse of parables treats of the nature and progress of the kingdom of God. New York, Jan. 24 .- Mrs. Hetty These parables present various features of the kingdom.

1 The parable of the sower shows the unequal growth of the kingdom in different circumstances.

2 The parable of the tares shows that the contemporaneous growth of

3 The extent of the kingdom and method of its growth is exhibited

4 The surpassing worth of the kingdom is shown in the parables of

5 The separation of the true from the false members is represented

The parable of the sower is a common scene in the life of a farmer. It so tor trusted her last Thursday, shows that difference in yield depends upon the kind of soil and its prepa-With characteristic acumen Hetty ration for the reception of the seed. The fact that the kingdom of God emanded a receipt in order that the grows more slowly in some places than in others is due to the difference of

In the parable of the tares this thought is central Men are to spend The officials of the company more time in sowing good seed, teaching the Bible, than in trying to root ed out an imposing document, re- out evil and opposing some one else's theories. The kingdom is composed ing that the sum of 5 cents had of human beings. We are living in the kingdom, which is now in a proreceived from Mrs. Hetty Green coss of development, and God will make the final disposition of all at the one ride on their cars in Hoboken. | end of the world. | In stilling the tempest we see the power of Jesus in one sday, January, 1906 under the of its most mysterious forms. Aweary with his day's work, he fell asleep on the cushion or seat of the helmsman. He spoke, and the stormy ele-When the said Mrs. Green got ments sank in silence and the rushing waves slept in stillness at his feet.

The country of the Gadarenes was the country lying around Gadara, at No. 1203 Washington street, she one of the important cities of Decapolis. This city was five or six miles was asked for her fare, 6 cents. She from the Sea of Galilee, now called Khersa. The expressions clearly indishe handed a half dollar coin to the cate the double consciousness. The man's soul desired to worship. Christ while the demons cried out, "What have we to do with thee?" This whole "Sorry, madam, but I cannot take narrative implies the real existence of demons as personal spirits distinct Le It's not good, remarked the from both men and beasts, but capable of acquiring harmful control of

THE TEACHER. His influence-

I Consciousness

a Depends upon his life.

Christ's life. Without me, Jao. 15.5;

e This determines the force of the teaching.

2 Unconscious

a Acting constantly.

b Young sensitive to it, observe inconsistencies. Repelled by hypoeries, Discern character, Feel life, Ills, Moses' face shone with brightness, Stephen's face radiant, Reflector of a headlight concentrates the rays of light-so is the teacher's influence concentrated on the life of the child.

O. T. HISTORY, IL

From the Deluge, 2348 B. C., to the Exodus 1491, B. C., 857 years. This is called the period of preparation. Mention four noted persons. What other nations are rising into prominence?

PALESTINE, The mountain region .- This is the backbone of the country and was the principal home of the Isralites. It is divided into five sections. 1 Upper Galilee, these mountains average a height of 2,-800 feet above the sea. 2 Lower Galilee, where the hills are 1800 feet high. In this section lies the beautiful plain of Esdraelen, 9 by 14 miles. 3 The hill country of Samara and Judea, 2,000 to 3,000 feet high, consisting of mountain and valley. 4 The Shefilah, or low hills, are the foot hills of the mountain region about 500 feet above the sea level. 5 The Megeb, a word meaning dry, translated in the Bible south country. begins south of the Hebron and slopes southward to the Arabian Desert.

TOPICS FOR STUDY

1 Parables of the Old Testament. 2 Christ's parablic teachings.

3 Miracles. 4 Grecian elements in Palestine.

5 Old Testament History. 6 The teacher'i influence,

7 The mountains in Palestine.

SEARCH QUESTIONS

* 1 Why did Jesus teach in Parables? 2 How does the stilling of the tempest differ from the most of the miracles we have studied? 3 What previous one belongs in the same class? 4 What great principle does Jesus teach his disciples in connection with this event? (Mk. 4:40.) Suggest how this principle applies to-day. 6 Where is the country of the Gerasenes? 7 What does the phrase "Country of the Kadarenes" in Matthew refer to? 8 What is the Decapolis? 9 Who were the later sons of Joseph and Mary? 10 What were their opinions of Jesus and his work? (Lk. 2:19-51: Jno. 7:3-6; Mk. 3:21.) 11 What were their relations to Jesus and his work afterwards? (Jno. 19:25; Acts 1:14; 1 Cor. 15:7; Gal. 1:19.) 12 What are some of the lessons of faith and duty taught this week?

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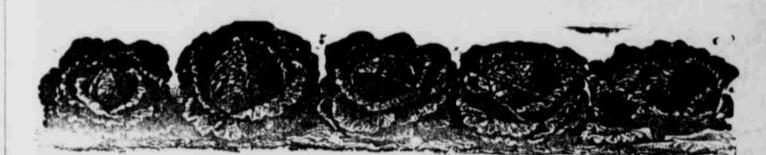
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